APPENDIX - IX

**Mandatory Public Disclosure**

# A: GENERAL INFORMATION:

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| **SL NO.** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF THE SCHOOL | PEARLS INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO.  (IF APPLICABLE) | 1630790 |
| 3 | SCHOOL CODE  (IF APPLICABLE) | 20764 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | HAJIPUR-MUKERIAN ROAD, BHALLOWAL |
| 5 | PRINCIPAL NAME & QUALIFICATION: | MRS. MEENA KUMARI M.A. B.ED. |
| 6 | SCHOOL EMAIL ID | pishajipur@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 01883-264100 |

B: **DOCUMENTS AND INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **SL NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY |  |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE |  |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT |  |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE |  |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE |  |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY |  |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF  CERTIFICATION BY SCHOOL |  |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES |  |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

# C: RESULT AND ACADEMICS:

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | FEE STRUCTURE OF THE SCHOOL |  |
| 2 | ANNUAL ACADEMIC CALANDER. |  |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) |  |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS |  |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY |  |

**RESULT CLASS: X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | 2021 | 34 | 34 | 100 | N.A. |
| 2 | 2022 | 36 | 36 | 100 | N.A. |
| 3 | 2023 | 40 | 40 | 100 | N.A. |

**RESULT CLASS: XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | 2021 | 13 | 13 | 100 | N.A. |
| 2 | 2022 | 16 | 16 | 100 | N.A. |
| 3 | 2023 | 12 | 9 | 75 | N.A. |

D: **STAFF (TEACHING)**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | PRINCIPAL | 1 |
| 2 | TOTAL NO. OF TEACHERS |  |
| o PGT | 11 |
| o TGT | 8 |
| o PRT | 7 |
| 3 | TEACHERS SECTION RATIO | 1:18 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 1 |

E: **SCHOOL INFRASTRUCTURE:**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 9615 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ ~~FT~~MTR) | 33 & 50 SQ MT |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 140 SQ MT |
| 4 | INTERNET FACILITY (Y/N) | YES |
| 5 | NO. OF GIRLS TOILETS | 10 |
| 6 | NO. OF BOYS TOILETS | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=zj8iCWYh81A&t=1s |